

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUL 23 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... NOV 13 1979

Corrected application filed..... JAN 11 1980

Map filed..... JAN 11 1980 under 38633

The applicant..... Frank Paxton & Family

c/o Chilton Engineering....., of 421 Court Street, Elko
Street and No. or P.O. Box No. City or TownNevada 89801....., hereby make... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.) Frank Paxton and family, a partnership consisting of Franklin T. Paxton, aka Taft Paxton, C. Tad Paxton and Genevieve P. Rawson, Partners, and Maurine C. Paxton, wife of Franklin T. Paxton.

1. The source of the proposed appropriation is..... Red Canyon Spring No. 3.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 0.1 cfs.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... Stockwater.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered)..... 500 head Cattle.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: w/in NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, T.23N.,

R.50E., MDM., (unsurveyed) or at a point from which the NE corner of

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

Section 18, T.23N., R.50E., bears N.67°33' W., 7,081 feet.

it should be stated.

6. Place of use..... NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, T.23N., R.50E., MDM., (unsurveyed).....
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... Jan. 1.....and end about..... Dec. 31....., of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....Clean spring source to ensure flow, install fencing, stockwater tank.....
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$1,000

10. Estimated time required to construct works.....2 years

11. Estimated time required to complete the application to beneficial use.....3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all correspondence to
Frank Paxton, Carlin, NV 89822

Applicant Frank Paxton & Family

Bys/ William A. Nisbet Agent.....
421 Court Street
Elko, NV 89801

Compared.....lp/ga

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that its issuance would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
 Completion of work filed.....
 Proof of beneficial use filed.....
 Cultural map filed.....
 Certificate No. Issued.....
 Recorded..... Bk. Page.....
 _____ County Recorder

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 9th day of March, 1998.

A.D. ~~19~~2006

John Nicos, P.E.
State Engineer